COMMISSIONER FOR PATENTS Mail Stop Patent Application P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Keith Peltason et al.

PATENT APPLICATION Date: September 8, 2003 File No. 0308.67558

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

September 8, 2003 Date

Express Mail Label No.: EV 032697818US

WATER SOFTENER MANIFOLD RETAINER ASSEMBLY For:

Enclosed are:

- 18 pages of specification, including 20 claims and an abstract. (X)
- (X) an executed oath or declaration, with power of attorney.
- an unexecuted oath or declaration, with power of attorney. ()
- 4 sheet(s) of informal drawing(s). (X)
- sheet(s) of formal drawings(s). ()
- Assignment(s) of the invention to USF Consumer & Commercial WaterGroup, Inc. and (X) Assignment Cover Sheet.
- (X) A check in the amount of \$40.00 to cover the fee for recording the assignment(s).
- Information Disclosure Statement, Form PTO-1449 and cited references.
- Claim for Priority and Priority Document. ()

Fee Calculation For Claims As Filed

	a) Basic Fee \$750.00				
	b) Independent Claims				
	c) Total Claims $20 - 20 = 0 \times 18.00 = 0$				
	d) Fee for Multiple Dependent Claims \$ 280.00 = \$	_			
	Total Filing Fee \$\frac{750.00}{}	_			
()	Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$	_			
(X)	A check in the amount of \$750.00 to cover the filing fee is enclosed.				
()	Charge \$ to Deposit Account No. 07-2069.				
()	Other				
()	The Commissioner is hereby authorized to charge any additional fees which may be requiapplication under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No.				

Respectfully submitted,

awrence J. Cra

300 South Wacker Drive - Suite 2500

A duplicate copy of this sheet is enclosed.

Chicago, Illinois 60606

Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978

Registration 26. 31,497

GREER, BURNS & CRAIN, LTD.

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Inventor(s):	Keith Peltason et al.
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Transı	mitted herewith for filing is the patent application of	22313-1430, on this date.		
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For:	WATER SOFTENER MANIFOLD RETAINER AS	•		
Enclosed are: (X) 18 pages of specification, including 20 claims and an abstract. (X) an executed oath or declaration, with power of attorney. () an unexecuted oath or declaration, with power of attorney. (X) 4 sheet(s) of informal drawing(s). () sheet(s) of formal drawings(s). (X) Assignment(s) of the invention to USF Consumer & Commercial WaterGroup, Inc. and Assignment Cover Sheet. (X) A check in the amount of \$40.00 to cover the fee for recording the assignment(s). () Information Disclosure Statement, Form PTO-1449 and cited references. () Claim for Priority and Priority Document.				
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		0 x \$84.00 = \$ 0		
	· •	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
	,	\$ 280.00 = \$		
	d) Fee for Multiple Dependent Claims			
		Total Filing Fee \$\frac{750.00}{2}		
()	Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$			
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300 South Wacker Drive – Suite 2500 GR		REER, BURNS & CRAIN, LTD.		

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